## GLENIFFER HIGH SCHOOL

**Amochrie Road** Paislev PA2 0AG

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Head Teacher: Lisa Chalmers

Our Ref:EP

Date: 22<sup>nd</sup> January 2025

S2 Pupil Progress Evening Thursday 6th February

Dear Parent/Carer

On the evening of Thursday 6th February, there will be an opportunity to meet with your child's teachers to discuss their progress this session. This is of particular importance this term as S2 prepare for making their S3 options.

The meeting will begin at 5pm and finish at 7.30pm and you are invited to meet with individual teachers by appointment. Each appointment will last 5 minutes. Appointments will take place in school, but are booked via an online system. This allows you to choose your own appointment times with teachers. You will receive an email confirming your appointments.

Appointments can be made from 9.00am on Thursday 23rd January and the booking system will close at 5.00pm on Wednesday 5<sup>th</sup> February. To book appointments please visit

https://glenifferhigh.schoolcloud.co.uk/

Enter your title, forename, and surname then your child's forename, surname and date of birth to log in to the system. You can then choose the teachers you would like to meet and appointments will be generated for you.

Parents who wish to bring their child to the Parents' Evening are asked that their child accompany them for the whole evening.

## **Their Future Choices**

Here, at Gleniffer High, we are committed to developing your child's full potential. We are working with Dr Meg Dunn, formerly of the University of the West of Scotland, on a new employability project – this encourages pupils to consider the full range of skills they will need in their future careers and how they can be developed, starting in their initial years with us.

Meg will be at the S2 parents' evening – please drop by her table for more information.

I do hope that you will take the opportunity to meet with your child's teachers on 6<sup>th</sup> February and welcome your support.

Yours sincerely

Elizabeth Pless **Depute Head Teacher** 









Children's Services

